



# CITY OF STOCKTON

## PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277  
www.stocktonca.gov

### LETTER OF CLARIFICATION NO. 1

## **2021 NEIGHBORHOOD TRAFFIC MANAGEMENT PROGRAM (NTMP) PROJECT NO. WT16008**

TO ALL PROSPECTIVE BIDDERS

DATE: December 14, 2021

Letter of Clarification No. 1 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

### **SPECIAL PROVISIONS:**

2. Page 19, Section 8-1.01, "Time of Completion":

REVISE the following:

**The Contractor shall diligently prosecute the contract work to completion within ~~Ten~~ Twenty-one (21) working days.**

### **QUESTIONS & ANSWERS:**

3. Please review all questions and answers for this project.

JODI ALMASSY, DIRECTOR  
PUBLIC WORKS DEPARTMENT

ERIC ALVAREZ, P.E.  
DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:DV:RA:HR:cal

**NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE BID BEING REJECTED AS NOT RESPONSIVE.**

CONTRACTOR: \_\_\_\_\_

BIDDER SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

